

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

FIRST KENTUCKY CELLULAR CORPORATION, A)	
DELAWARE CORPORATION DOING BUSINESS AS)	
CELLULAR TELEPHONE COMPANY OF KENTUCKY,)	
FOR THE ISSUANCE OF A CERTIFICATE OF)	CASE NO. 92-035
PUBLIC CONVENIENCE AND NECESSITY FOR THE)	
OPERATION AND CONSTRUCTION OF A TOWER)	
AT THE LOCATION OF THE MTSO)	

O R D E R

The Commission, on its own motion, HEREBY ORDERS that:

1. A hearing on the proposed MTSO cell site be and is hereby scheduled on May 8, 1992, at 10:00 a.m., Eastern Daylight Time, in Hearing Room 1 of the Commission's offices at 730 Schenkel Lane, Frankfort, Kentucky.

2. First Kentucky Cellular Corporation shall prefile testimony no later than May 1, 1992 on the engineering design, location and construction of the cell site, and the health and safety issues including, but not limited to, the proximity of the proposed cell site to high voltage transmission lines. Witnesses shall be available for cross-examination at the hearing.

3. Any interested person shall have the opportunity to present testimony or comment on any aspect of the proposed cell site, including local issues such as impact on property values.

4. First Kentucky Cellular Corporation shall give written notice of the hearing by U.S. Mail to each of the individuals who

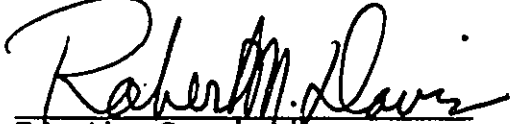
reside or own property within the 500 foot radius of the proposed construction. Said notice shall state the date, time, place, and purpose of the hearing. A copy of the notices required herein shall be filed on or before the date of the hearing.

5. A copy of this Order is being sent to the following persons who have filed comments with the Commission regarding the construction of this cell site: John R. Trospen, Herman C. Faulkner, Gary Carrier, Michael Brown, Lonnie Hart, Hazel Brock, and Paul Weaver.

6. A copy of this Order is being sent to Hon. Jimmy Hinkle, Knox County Judge/Executive.

Done at Frankfort, Kentucky, this 7th day of April, 1992.

PUBLIC SERVICE COMMISSION


For the Commission

ATTEST:


Executive Director